

Our Religions The Seven World Introduced By Preeminent Scholars From Each Tradition Arvind Sharma

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Studies reveal that supernatural spirituality is prehistoric. In these early times, humans sought communal living for support, comfort and security. Then the group of people needed guidance for ...

Crow: A look at major religions of the world

Religions of the World is a collection of animated films exploring ... These resources are suitable for use with pupils aged 3-7. The films are hosted on an external, non-BBC platform.

Religions of the World

But I do think it is important to follow the movement that this name has named: that of an exit from religion and of the expansion of the atheist world. This world, our world, that of what used to be ...

Re-treating Religion: Deconstructing Christianity with Jean-Luc Nancy

Religion in Nigeria is a form of mental robbery and slavery. Our country has become a nation ... In the United Arab Emirates world, Saudi Arabia, and other advanced countries, they worship Allah ...

Religion as opium in Nigeria

This collection explores the complex links between social and economic development and religious and spiritual belief. Writers explore the scope for promoting ...

Gender, Religion and Spirituality

We are ruled by a host of common factors and no matter what our religion, the same vulnerabilities ... that involved six lawyers on her side and seven lawyers on the opposing side.

Are religions fighting Covid-19?

Of the seven major religions: Christianity (2.38 billion ... for a total of about 6,480,700,000 people in the world (83% of people); no doctrines call for aggressive violence.

Letter to the editor: Religions don't approve of violence

He explains how religions have evolved over time and how they are reacting to the challenges posed by new scientific and moral beliefs. A celebration of the diversity in the world's religions ... that ...

Religion in the Modern World

(The Conversation) — Religion forms a moral foundation for billions of people throughout the world. In a 2019 survey ... to-late 20s in the final wave. Our findings revealed another staircase ...

Faith still shapes morals and values even after people are 'done' with religion

The assemblage was built some 11,600 years ago, seven millennia before the Great ... nothing of comparable scale existed in the world. At the time of Göbekli Tepe's construction much of the ...

The Birth of Religion

The Japanese Izunami and Izinagi fished up islands creating land and gave birth to the gods of the world. The Greek Chaos spontaneously gave birth to matter and the gods Tarturus, Gaia ...

Religion and the universe

The Martin Marty Center for the Public Understanding of Religion builds on a longstanding conviction of the Divinity School — one of the world's leading institutions in the academic study of ...

UChicago Divinity School Marty Center for the Public Understanding of Religion names Executive Director

[x] CLOSE Photo Gallery Chicken is the ubiquitous food of our era, crossing multiple cultural ... cuisine, science and religion over the millennia. Chickens were, and still are, a sacred animal ...

How the Chicken Conquered the World

This volume explores key issues in the modern tensions between state and religions by exploring a number of case studies from around the world. To send content items to your account, please confirm ...

Religion and the State

As many observers have noted, staying safe has become a religion. "Safetyism," as ... this is equally true in virtually every country in the world. "Safety uber alles." ...

Our New Religion Is Staying Safe

That subject is religion, to which the court's new majority ... so quickly into a debate over Smith after having just spent seven months fighting over the Fulton case. While much commentary ...

What the Supreme Court Did for Religion

Religion forms a moral foundation for billions of people throughout the world. In a 2019 survey ... So together with our co-authors Daryl R. Van Tongeren and C. Nathan DeWall, we sought to ...

Faith still shapes morals and values even after people are 'done' with religion

Religion forms a moral foundation for billions of people throughout the world. In a 2019 survey ... and in their mid-to-late 20s in the final wave. Our findings revealed another stairstep pattern: The ...

An essential introduction to the world's living religions by experts from each tradition -- published in conjunction with the 1993 Parliament of the World's Religions.

An essential introduction to the world's living religions by experts from each tradition -- published in conjunction with the 1993 Parliament of the World's Religions.

This wide-ranging reader combines some of the best and most valuable contemporary perspectives from leading and significant writers, teachers, and thinkers who together address critical challenges and opportunities for the world's religions in a post 9/11 world. Edited by Arvind Sharma and organized by topic, the essays in this reader consider broad questions such as, What influence does religion have on contemporary life? The thematic arrangement of topics includes diverse religious perspectives on: war, terror, peace, human rights, pluralism, diversity, gender, spirituality, the interreligious dialogue, international diplomacy and globalization.

In his Autobiography, Gandhi wrote, "What I want to achieve—what I have been striving and pining to achieve these thirty years—is self-realization, to see God face to face. . . . All that I do by way of speaking and writing, and all my ventures in the political field, are directed to this same end." While hundreds of biographies and histories have been written about Gandhi (1869–1948), nearly all of them have focused on the national, political, social, economic, educational, ecological, or familial dimensions of his life. Very few, in recounting how Gandhi led his country to political freedom, have viewed his struggle primarily as a search for spiritual liberation. Shifting the focus to the understudied subject of Gandhi's spiritual life, Arvind Sharma retells the story of Gandhi's life through this lens. Illuminating unsuspected dimensions of Gandhi's inner world and uncovering their surprising connections with his outward actions, Sharma explores the eclectic religious atmosphere in which Gandhi was raised, his belief in karma and rebirth, his conviction that morality and religion are synonymous, his attitudes toward tyranny and freedom, and, perhaps most important, the mysterious source of his power to establish new norms of human conduct. This book enlarges our understanding of one of history's most profoundly influential figures, a man whose trust in the power of the spirit helped liberate millions.

Too often our curiosity about the religious faith and practices of our neighbors in "the global village" is stifled by the arcane language and philosophical hair-splitting that greets us when we open a book in search of answers to our questions. With our frustration in mind, Professors Lynn Stephens and Gregory Pence offer this insightful and engaging introduction to six of the world's major religions: Judaism, Christianity, Islam, Hinduism, Buddhism, and Confucianism. Rather than lead us through the labyrinthian history preceding the modern-day incarnations of these six traditions, Professors Stephens and Pence invite us to view the world, if only for a few moments, as we might through the eyes of someone whose religious life is very different from our own. By drawing our attention to a problem or "dilemma" central to the beliefs and rituals of a given tradition, Stephens and Pence enable us to understand how the experiences common to all of us - birth and love, faith and community, suffering and death - can become, in the actual living of these experiences, uniquely Christian or uniquely Buddhist or uniquely Jewish. For example, we learn about Christian moral thought as we puzzle over the mystery of Jesus's dual nature. We come to understand the idea of a "chosen people" by uncovering the tensions between ethnicity and universalism in Judaism. And we stretch our minds to comprehend the essence of life as we ponder the Buddhist paradox of soulless reincarnation. To be sure, we take away from Seven Dilemmas a keener sense of how the world appears to someone steeped in the tradition of Islam or Hinduism or Confucianism. But more than this, we realize that many of the concerns so characteristic of our religious life - the relation between religion and secular culture, the nature of God, the hope for life after death - are common to believers whose lives of faith we might otherwise have thought wholly different from our own. The real treasure Stephens and Pence offer us is the knowledge that, beneath its

motley exterior, humanity yearns toward whatever truth may yield answers to the questions burning with a similar fire in every human heart.

Passing for what you are not—whether it is mulattos passing as white, Jews passing as Christian, or drag queens passing as women—can be a method of protection or self-defense. But it can also be a uniquely pleasurable experience, one that trades on the erotics of secrecy and revelation. It is precisely passing's radical playfulness, the way it asks us to reconsider our assumptions and forces our most cherished fantasies of identity to self-destruct, that is centrally addressed in *Passing: Identity and Interpretation in Sexuality, Race, and Religion*. Identity in Western culture is largely structured around visibility, whether in the service of science (Victorian physiognomy), psychoanalysis (Lacan's mirror stage), or philosophy (the Panopticon). As such, it is charged with anxieties regarding classification and social demarcation. Passing wreaks havoc with accepted systems of social recognition and cultural intelligibility, blurring the carefully-marked lines of race, gender, and class. Bringing together theories of passing across a host of disciplines—from critical race theory and lesbian and gay studies, to literary theory and religious studies—*Passing* complicates our current understanding of the visual and categories of identity. Contributors: Michael Bronski, Karen McCarthy Brown, Bradley Epps, Judith Halberstam, Peter Hitchcock, Daniel Itzkovitz, Patrick O'Malley, Miriam Peskowitz, María C. Sánchez Linda Schlossberg, and Sharon Ullman.

An illustrated introduction to comparative religion, discussing Judaism, Christianity, Islam, Hinduism, Buddhism, Confucianism, and Taoism.

From the bestselling author of *A History of God* and *The Great Transformation* comes a balanced, nuanced understanding of the role religion plays in human life and the trajectory of faith in modern times. Why has God become incredible? Why is it that atheists and theists alike now think and speak about God in a way that veers so profoundly from the thinking of our ancestors? Moving from the Paleolithic Age to the present, Karen Armstrong details the lengths to which humankind has gone to experience a sacred reality that it called God, Brahman, Nirvana, Allah, or Dao. She examines the diminished impulse toward religion in our own time when a significant number of people either want nothing to do with God or question the efficacy of faith. With her trademark depth of knowledge and profound insight, Armstrong elucidates how the changing world has necessarily altered the importance of religion at both societal and individual levels. And she makes a powerful, convincing argument for structuring a faith that speaks to the needs of our dangerously polarized age.

Seven Testaments is volume one of a trilogy, introducing and supplementing the already popular academic texts, *Three Testaments: Torah Gospel and Quran* (2012) and *Four Testaments: Tao Te Ching, Analects, Dhammapada, Bhagavad Gita* (2016). Organized in three parts, *Seven Testaments* will cover the foundations of how these testaments were formed, the essence of each one of the testaments and a section of primary source documents that frames the testaments in a modern setting.

fascinating guide to religion and its place in the world today. In *God Is Not One*, bestselling author Stephen Prothero makes a fresh and provocative argument that, contrary to popular understanding, all religions are not simply "different paths to the same God." Instead, he shows that the differences between the major religions are far greater than we think: they each ask different questions, tackle different problems, and aim at different goals. *God Is Not One* highlights the unique aspects of the world's major religions, with chapters on Islam, Christianity, Confucianism, Hinduism, Buddhism, Yoruba religion, Judaism, Daoism and atheism. Lucid and compelling, *God Is Not One* offers a new understanding of religion for the twenty-first century.

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