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Christians and Fantasy Fiction (David Grubbs)

If You Bite and Devour: Chapter 1 ~~On Being A Christian And~~

On Being a Christian is 1974 work of Christian theology by Hans Küng.

~~On Being a Christian - Wikipedia~~

On Being a Christian is a vital and important statement about what it means to be a Christian. Hans Küng has himself said of the book, which he regards as his magnum opus, that it intends to "clarify and challenge Christian faith and life at a time when the churches have unfortunately lost rather than gained in credibility.

~~On Being a Christian: Hans Küng: Continuum~~

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~~On Being a Christian: Amazon.co.uk: Hans Kung ...~~

Hans Küng, born in Switzerland, is a Catholic priest and a prolific author. The appearance of On Being a Christian in English in 1976 brought a primarily academic theologian to wide public...

~~On Being a Christian Summary — eNotes.com~~

Politics matter, and if you are a Christian you should be politically active. The reason is because culture matters. The world matters. We are citizens in this world, and the Bible says that as citizens we have a duty to the world in which we live. Jesus couldn't have made this clearer th

~~On Being a Political Christian | Church & Culture~~

Hans Kung's "On Being a Christian" is a completely different sort of book. While based on learned arguments, it is accessible, drawing the grist for its arguments almost solely from Scripture. Kung writes in a conversational style, which is captured even in translation.

~~On Being a Christian by Hans Küng — Goodreads~~

However, being a Christian means to follow in the steps of Jesus Christ and to be as He was in this world. The emphasis here is on doing, and not being hypocritical. Jesus said, "Not everyone who says to Me, 'Lord, Lord' shall enter the kingdom of heaven, but he who does the will of My Father in heaven." Matthew 7:21.

~~Who is a Christian?~~

Being a Christian is not about keeping rules and regulations, performing rituals, or even going to church. It's about a friendship - a friendship with Jesus Christ. Jesus said that knowing him is...

~~What it means to be a Christian — BBC~~

A Great Ormond Street worker is suing the children's hospital as she claims colleagues bullied her for being a Christian and called her a 'stupid northerner,' and a 'silly white b***h'. Catherine ...

~~Great Ormond Street Hospital worker 'bullied for being a ...~~

The history of Christianity and homosexuality has been much debated. Some maintain early Christian Churches deplored same-sex relationships, while others maintain they accepted these relationships on the level of their heterosexual counterparts. These disagreements concern, in some cases, the translations of certain terms, or the meaning and context of some passages.

~~Christianity and homosexuality — Wikipedia~~

Here are eleven incredible benefits of being a Christian. 1. All your sins are instantly forgiven. Part of becoming a Christian is that you must confess your sins to Jesus and ask for forgiveness.

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~~11 reasons why being a Christian is totally worth it~~

Ben Affleck on Being a Christian and the Need For Redemption Oscar-winner candidly discusses his personal faith.

~~Ben Affleck on Being a Christian and the Need For ...~~

Being a gay Christian can be hurtful and gruelling. But I refuse to lose faith. Lucy Knight. This article is more than 1 year old. I can face discrimination from both sides, but the church and the ...

~~Being a gay Christian can be hurtful and gruelling. But I ...~~

You need to stand out from the crowd. As the old song goes, "Stand up, stand up for Jesus, ye soldiers of the Word." When all is said and done, being a Christian is a matter of necessity and truth. You need God, and God desires you to be in His Family and in His Kingdom. Being a Christian is a matter strictly between you and your Creator.

~~How To Be A Real Christian — The Church of God International~~

A CHRISTIAN teenager in Pakistan is being hunted by Islamist death squads after escaping from the home of the man she was forced to marry after allegedly being abducted and gang-raped.

~~Christian teenager hunted by death squads in Pakistan begs ...~~

Being Christian deals in matters that are necessarily complex, but the style is elegant and lucid, and the book, although written primarily for Christians, will be interesting and helpful to those who are seekers after, rather than finders of, religious faith.' --P. D. James, OBE, FRSA, FRSL, novelist 'Christianity is both simple and profound.

~~Being Christian: Baptism, Bible, Eucharist, Prayer: Amazon ...~~

The Christian Doctrine in United States federal law, which states that certain standard clauses established by regulations may be considered as being included in every federal government contract whether or not they are explicitly stated. See G. L. Christian and Associates v. United States;

~~Christian — Wikipedia~~

An international bestseller by one of this century's most prominent theologians, On Being a Christian is a work of exhaustive scholarship, born of the author's passionate belief in Jesus Christ as the center of existence. Hans Kung here assesses the impact of other world religions, humanism, science, technology, and political revolutions; and sifting through the theological controversies within the Christian community itself, he affirms the vitality and uniqueness of Christianity by tracing ...

~~On Being A Christian: Hans Küng: 9780385192866: Amazon.com ...~~

A true Christian is a person who has put faith and trust in the person and work of Jesus Christ, including His death on the cross as payment

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for sins and His resurrection on the third day. John 1:12 tells us, "Yet to all who received him, to those who believed in his name, he gave the right to become children of God."

A distinguished and sometimes controversial Catholic theologian describes all aspects of Christian living in the last half of the twentieth century

In this simple, beautifully written book Rowan Williams explores four essential components of the Christian life: baptism, Bible, Eucharist, and prayer. Despite huge differences in Christian thinking and practice both today and in past centuries, he says, these four basic elements have remained constant and indispensable for the majority of those who call themselves Christians. In accessible, pastoral terms Williams discusses the meaning and practice of baptism, the Bible, the Eucharist, and prayer, inviting readers to really think through the Christian faith and how to live it out. Questions for reflection and discussion at the end of each chapter help readers to dig deeper and apply Williams's insights to their own lives.

What does it mean to be a Christian? The gospel of Jesus Christ is the best news in history, but we often live as though it has minimal impact on our lives. Being a Christian isn't just about Sunday mornings, small groups, and studying the Bible. The good news is that Jesus redeems everything. In the Bible, we read story after story of people meeting God and walking away completely changed. The same is true for Christians today. Being a Christian, by Dr. Jason Allen, shows how Jesus redeems all of life. Useful for new and mature believers, small group and personal study, Being a Christian walks readers through the gospel's impact on all facets of life, from your relationships to your resources, from your work to your rest, from your past to your future.

David Walters provides answers to young peoples' questions about what Christians really believe.

This volume offers a fresh, timely, practical look at eleven key Christian virtues: faith, open-mindedness, wisdom, zeal, hope, contentment, courage, love, compassion, forgiveness, and humility. Writing from a distinctively Christian perspective, the authors thoughtfully explore and explain these select virtues, seeking to nurture readers in lifelong character growth and to promote the centrality of the virtues to the Christian faith. Grouped under the headings Faith, Hope, and Love, the chapters each conclude with questions for further reflection. Contributors: Michael W. Austin Jason Baehr Rebecca Konyndyk DeYoung R. Douglas Geivett David A. Horner William C. Mattison III Paul K. Moser Andrew Pinsent Steve L. Porter James S. Spiegel Charles Taliaferro David R. Turner.

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Writing lays bare the soul. All serious writers know that each word reveals something significant about themselves, granting outsiders a glimpse at their most cherished beliefs and foundational convictions. In this series of intimate reflections on life and writing, critically acclaimed and best-selling novelist Bret Lott explores the author's craft through five letters covering a range of fascinating topics, from exploring the value of literary fiction to discussing the humility of Flannery O'Connor. In the final and longest letter, Lott contemplates the death of his father and his struggle to convey his complicated thoughts and inexplicable emotions in words. Intensely personal and yet universally relatable, this powerful collection of essays will encourage and enrich writers and aspiring writers everywhere.

"I, for one, am no longer willing to imprison the amazing grace and liberty my faith has given me to reach out to a world begging for authentic Christianity to save their terminally ill souls." -Brad Stine Jesus said, "The truth shall set you free," which, by implication, must mean, "The false will imprison you." From personal experiences in his ministry through comedy, Brad Stine has chosen eleven concepts to consider as a Christian, like: • All "true" Christians will be offended by the same things and • Sinners are worse people than I am. Are they really true, or do we just believe them to be credible—even though there's no biblical support for them? More importantly, how does the belief in their veracity affect non-believers if we're wrong? Brad has carefully considered these ideas, as well as lived many of them. Some of you reading this may disagree with some of his conclusions, but if this book causes you to reevaluate what your faith means to you and in what shape it can come to you, then it has done its job. Christians are different from each other in our theology, denominations, and social interactions, and you know what? That's AS IT SHOULD BE! Christians who have taken the "If you don't all behave exactly like me, then you're not really a Christian" road have done the greatest disservice to furthering the Gospel!

Written by John R. W. Stott, a Christian leader known worldwide for addressing the hearts and minds of contemporary men and women, this updated booklet describes the fundamental human problem, outlines the Christian answer to it and shows readers how to respond to God's truth.

A discussion on the tradition of American legal positivism--the theory that "it is necessary, in working with law, to set morals aside." Notre Dame law professor Shaffer argues that modern-day attorney-client relationships are characterized either by the "ethics of role" (the lawyer does what the client wants, or tells the client what to do) or by the "ethics of isolation" (moral statements, but no dialogue). It is a delusion, Shaffer suggests, to pretend that

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conscience has nothing to do with serving a client or that lawyer and client do not influence each other. In place of "adversary ethics," Shaffer urges the profession to adopt an "ethics of care": a professional relation marked by openness in moral dialogue, in which the lawyer's calling becomes a form of ministry. Telling the client, "it's up to you," after a full exchange of views, is not the same as saying "whatever you want." For Shaffer, the American legal system's avoidance of moral "witnessing" is nurtured by the legal education; the (often unstated) choice is not against morals, but "against morals as having intellectual importance." Law-school instruction either flatly avoids moral questions or, by failing to explore students' stated moral positions, suggests that there is no discipline in moral discourse. Law school is where things have to begin changing: there, "we can still try to tell the truth to one another." In elaborating his ethical view, Shaffer segues neatly from Barth to Buber to Trollope's Orley Farm to American legal history to the lives of Thomas More and Franz Jagerstatter. This is an unremittingly "learned" book--tough sledding for the intellectually unprepared--but intelligent, well-argued, and bound to become controversial among law-and-ethics scholars.

Since the days of the Early Church, Christians have struggled to find a way to be 'good'-to please God by their own efforts. They end up carrying a burden God never intended them to bear. And what's more, their brand of Christianity ends up looking like any other religion of the world-bound by joyless rules and rituals. Fritz Ridenour's study of the book of Romans provides an antidote to the pharisaical spirit and shows that Christianity is not a religion but a relationship. It is not man reaching up, but God reaching down. Every Christian can enjoy his or her birthright when they realize who they are in Christ. The result is a life full of hope, joy, power and potential.

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