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Chapter 3.3: Hegel, the logic of History

Hegel

The Significance of Self-Consciousness in Idealist Theories of Logic **G.W.F. Hegel's Project - Stephen Houlgate on the Preface of Phenomenology of Spirit Emancipation After Hegel Interview -- Part I Science of Logic Philosophy Audiobook by Hegel What was Hegel about? Rick Roderick on Hegel and Modern Life [full length]**

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Many aspects of this book are striking: the complete mastery of the central tenets of Kant's and Hegel's philosophy, the admirable clarity in treating obscure texts and very difficult problems, and how Brinkmann uses his expertise for a discussion of the problems of truth, objectivity and normativity relevant to the contemporary philosophical debate.

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A very thorough refutation of Schelling's critiques of Hegel's philosophy point by point. The main claim of White is that >if Hegel is a transcendental ontologist then none of Schelling's points reach any mark that strikes Hegel. Even the most dire charge, the one that claims Hegel's philosophy cannot satisfy the demands of philosophy as such even if it satisfies its own systematic demands, don ...

Absolute Knowledge: Hegel and the Problem of Metaphysics ...

Hegel's program deals at once with the arbitrary and contingent aspects of evil by removing the factor of human will, and also the unpleasant necessity to explain the inscrutable actions of a personal God. Hegel's critics have pounced on the notion of reconciliation as an inadequate response to the problem of evil.

Hegel and the Problem of Evil

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Hegel, Literature, and the Problem of Agency (Modern ...

Hegel and the Problem of Self-Consciousness Essay 1726 Words 7 Pages Self-consciousness implies a state of mind that makes the individual aware of how others perceive him, and thus influences how he sees himself.

Hegel and the Problem of Self-Consciousness Essay | Bartleby

Hegel also argues that nations have to interact with each other through law, which governs peace between them; this is a prime example of the self-conscious individual and their autonomy, and the will of everyone: a nation is one living being, but in order to survive, it needs alliances with other nations (436-437, 162-164; 547, 245-246).

Hegel and the Problem with Identity - UKEssays.com

Hegel's philosophy will always undergo revivals because he appeals to those with a bent for reason and a yen for metaphysics, and Hegel dishes that combo out in spades. This is illustrated by his work The Phenomenology of Spirit (1807), parts of which Theodor Adorno called "literally incomprehensible."

The Trouble with Hegel | Issue 129 | Philosophy Now

After motivating the problem and explicating it in some detail in the introduction, I identify a number of possible, but unappealing ways to respond. In Chapter 1 I argue that, motivated by his relationship with Pyrrhonism, Hegel is engaging with this same problem at the start of his Science of Logic.

Scepticism and presuppositionlessness: Hegel and the ...

Problems of the Hegelian heritage. The Hegelian system, in which German idealism reached its fulfillment, claimed to provide a unitary solution to all of the problems of philosophy.

Hegelianism | philosophy | Britannica

(2006). Hegel, Identity Politics and the Problem of Slavery. Culture, Theory and Critique: Vol. 47, Intellectual History, pp. 87-104.

Hegel, Identity Politics and the Problem of Slavery ...

A struggle to the death ensues. However, if one of the two should die, the achievement of self-consciousness fails. Hegel refers to this failure as "abstract negation" not the negation or sublation required. This death is avoided by the agreement, communication of, or subordination to, slavery.

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