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Gospel Paul Participation The book's central thesis, that (Paulnel And expected all Christians not only to believe the gospel, but to becomethe gospel, and thus to further the gospel, is completely Page 13/47

convincing. Yet this study also packs a powerful contemporary message, soel And challenging Christian communities to hear Paul's invitation to become the gospel, in word and deed, where they live." Page 14/47

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The thesis of these 1500 pages on Paul, and again the central claim of Becoming the Gospel, is that "Paul wanted the Page 15/47

communities he addressed not merely to believe the n gospel buteto nd become the gospel, and in so doing to participate in the very life and mission of God'' (2, emphasis original). Page 16/47

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(pp. 2, 3, 297). Following in a trajectory set by Cruciformity: Paul's Narrative Spirituality of the Cross (Grand Rapids: Gocs Eerdmans, 2001) and Inhabiting the Cruciform God: Kenosis, Justification, and Theosis in Page 18/47

Paul's Narrative Soteriology (Grand Rapids: Eerdmans, 2009), this finale And installment argues pointedly that Paul Oss agenda for the early Church consisted in

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Gospel, takes an illuminating look at Paul's perspective on the Church's And participation in the mission of God (missio Dei). It forms the final entry in what Gorman calls a "partly accidental" trilogy-the Page 22/47

first book being Cruciformity (2001) and the second Inhabiting the Cruciform God (2009) (pp.2-3).

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gospel : Paul, participation, and mission. [Michael Jon Gorman) -- Thend first detailed exegetical treatment of Paul's letters from the emerging discipline of missional hermeneutics, Page 24/47

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and Mission, written by Michael J. Gorman Becoming the Gospel: And Paul, Participation, and Mission . Grand Rapids, Michigan, us , Eerdmans 2015. Pp. x + 341. \$28.00.

Page 26/47

Becoming the Participation, Grand Rapids, And Mich .: Eerdmans, 2016. 351 pp. Pb; \$28. Link to Eerdmans. In this new monograph Michael Gorman asserts the apostle Paul Page 27/47

wanted his communities to not only believe the gospel but also to become the gospel by participating in the life and mission of God (2). Gorman describes local churches as "colonies of cruciformity" Page 28/47

Gorman has already contributed two books with similar themes ( Cruciformity: Paul's Narrative Spirituality of the Cross, Eerdmans 2001 and Inhabiting the ...

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Michael J. Gorman, Becoming the Gospel The firstion detailed pel And exegetical treatment of Paul's letters from the emerging discipline of missional hermeneutics, Michael Gorman's Page 30/47

Becoming the Gospel argues that Paul's letters invite Christian e And communities both then and now to not merely CS believe the gospel but to become the gospel and, in doing so, to participate in Page 31/47

the life and mission of God.

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then and now to not merely believethe gospel but to becomethe gospel and, in doing so, to participate in the life and mission of God.

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Eerdmans Paul This review of Michael Gorman, Becoming the Gospel: Paul, And Participation and Mission (Grand Rapids: Eerdmans, 2015) appeared in Review of Biblical Literature, published Page 37/47

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discipline of missional hermeneutics, Michael Gorman's Becoming the And Gospel argues that Paul's Jetters invite Christian communities both then and now to not merely believe the gospel but to Page 45/47

become the gospel and, in doing so, to participate in the life and And mission of God. Showing that Pauline churches were active public participants in and witnesses to the gospel, Gorman reveals Page 46/47

the missional significance of various ... And Mission The Gospel And Our Culture

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